`Save the Date`

AAMR Region II Northern California Training

What State Are We In?

The Present & Future of DD Services in 2005/2006

April 13, 2005

9:00 a.m. – 4:00 p.m. Secretary of State's Auditorium 1500 11th Street, First Floor, Sacramento, CA

Picture ID required for admittance to building; no food or beverages may be taken in Lunch is on your own and may be purchased in the building or nearby

These speakers will participate:

Cliff Allenby, Department of Developmental Services
Peter Mendoza, State Council on Developmental Disabilities
Bob Baldo, ARCA

Shawn Martin, Office of the Legislative Analyst Marty Omoto, California Disability Community Action Network

Afternoon Session: "Full Community Integration – Dream or Reality?" Eight speakers will address problems with and strategies for working with neighbors of residences for people with developmental disabilities

All attendees will receive a Certificate of Attendance which may be used for obtaining training credit.

Conference registration fee - only \$15 (\$25 after March 30)
A limited number of scholarships will be available for students and Regional Center consumers.

For more information, call: Bruce Williams, PhD

South Central Los Angeles Regional Center

(213) 744-8836

Conference Registration

American Association on Mental Retardation - Region II April 13, 2005

Secretary of State Building, 1500 $11^{\rm th}$ Street, Sacramento, CA

Name:		
Address:		
Daytime Phone:	Fax:	Email Address:
Special Accommodations Neede	d:	
A limited number of scholarships will be available for students and regional center consumers. If you are interested, please contact Irene Kim at 909-444-7202.		 □ Registration on or before March 30 - \$15 □ Registration after March 30 - \$25
		Total Amount Enclosed:
Mail check and completed registration form	to:	
Irene Kim, AAMR		
c/o Lanterman Developmental Cent 3530 Pomona Blvd, Box 100	er	

Please make checks payable to AAMR Region II.

Pomona, CA 91769-0100

For further information, call Irene at 909-444-7202.

Register Early!! Pre-registration deadline is March 30 2005.

Food and beverages (except bottled water) may not be brought into the building. Lunch is on your own and may be purchased in the building or nearby.